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Spring 2005

### S05RS SGR No. 2 (Miles)

LoBianco

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3 **STUDENT SENATE**

4 **S05RS**

5 **SGR No. 2**

6 **BY: SPEAKER PRO-TEMPORE LOBIANCO**

7 **A RESOLUTION**

8 **TO WELCOME HEAD FOOTBALL COACH LES MILES TO THE CAMPUS OF LOUISIANA**  
9 **STATE UNIVERSITY**

10 **PARAGRAPH 1:** WHEREAS, COACH LES MILES HAS ACCEPTED THE POSITION AS  
11 HEAD FOOTBALL COACH FOR THE LSU TIGERS UPON MEETING  
12 WITH UNIVERSITY OFFICIALS, AND

13 **PARAGRAPH 2:** WHEREAS, COACH MILES' RECORD TOUTS AN IMPRESSIVE  
14 DISPLAY OF COACHING, HAVING SERVED AS HEAD FOOTBALL  
15 COACH OF THE OKLAHOMA STATE COWBOYS AND COACHING AT  
16 OTHER SCHOOLS SUCH AS THE UNIVERSITY OF MICHIGAN AND  
17 THE UNIVERSITY OF COLORADO, AND

18 **PARAGRAPH 3:** WHEREAS, COACH MILES ALSO BRINGS PROFESSIONAL FOOTBALL  
19 EXPERIENCE, HAVING BEEN THE TIGHT END COACH FOR THE  
20 DALLAS COWBOYS DURING HIS CAREER, AND

21 **PARAGRAPH 4:** WHEREAS, COACH MILES COMES TO LSU WITH HIGH ACCLAIM  
22 FROM PROMINENT MEMBERS OF THE NATIONAL FOOTBALL  
23 COMMUNITY, AND

24 **PARAGRAPH 5:** WHEREAS, ONLY HOURS AFTER BEING ANNOUNCED AS HEAD  
25 COACH, COACH MILES HIT THE GROUND RUNNING, LAUNCHING  
26 RECRUITING EFFORTS IN SEVERAL AREAS, AND

27 **PARAGRAPH 6:** WHEREAS, COACH MILES BRINGS A CONTINUING CARE FOR FANS,  
28 ATHLETES, ACADEMICS, AND STAFF ALIKE, AND

29 **PARAGRAPH 7:** WHEREAS, WITH HIS LEADERSHIP AND ABILITIES, COACH MILES  
30 WILL ENSURE THAT LSU WILL CONTINUE TO BE A POWERHOUSE  
31 IN THE SOUTHEASTERN CONFERENCE AND THE NATIONAL  
32 COLLEGIATE ATHLETIC ASSOCIATION,

33 **PARAGRAPH 8:** THEREFORE, BE IT RESOLVED THAT THE STUDENT  
34 GOVERNMENT OF LOUISIANA STATE UNIVERSITY  
35 AND AGRICULTURAL AND MECHANICAL COLLEGE  
36 WELCOMES HEAD FOOTBALL COACH LES MILES TO THE CAMPUS  
37 OF LOUISIANA STATE UNIVERSITY IN ANTICIPATION OF MANY  
38 GREAT FOOTBALL SEASONS TO COME, AND

39 **PARAGRAPH 9:** BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF THIS  
40 RESOLUTION BE TRANSMITTED TO COACH LES MILES AS A  
41 SYMBOL OF THIS WELCOME IN A TIMELY AND APPROPRIATE  
42 MANNER.

43 **APPROVED:**

44 \_\_\_\_\_  
45 **BRANDON M. SMITH, SPEAKER**

46 \_\_\_\_\_  
47 **BRAD GOLSON, PRESIDENT**

48 \_\_\_\_\_  
49 **DATE**

50 \_\_\_\_\_  
51 **DATE**