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F06RS SGR No. 7 (Textbooks)

Athmann

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3 **STUDENT SENATE**

4 **F06RS**

5 **SGR No. 7**

6 **BY: SENATOR ATHMANN**

7 **A RESOLUTION**

8 **TO PROMOTE THE ONGOING INVESTIGATION BY THE UNITED STATES CONGRESS ON**
9 **THE RISING COST OF TEXTBOOKS**

10 **PARAGRAPH 1:** WHEREAS, THE UNITED STATES HOUSE COMMITTEE ON
11 EDUCATION AND THE WORKPLACE, FOLLOWING THE REQUEST OF
12 CONGRESSMAN DAVID WU, IS LOOKING INTO POSSIBLE WAYS OF
13 LOWERING THE PRICE OF TEXTBOOKS FOR STUDENTS, AND
14

15 **PARAGRAPH 2:** WHEREAS, THE COST OF TEXTBOOKS HAS RISEN NEARLY ONE
16 HUNDRED AND EIGHTY-SIX PERCENT (186%) OVER THE PAST
17 TWENTY (20) YEARS, AND
18

19 **PARAGRAPH 3:** WHEREAS, ALL STUDENTS ARE REQUIRED TO PURCHASE A
20 NUMBER OF TEXTBOOKS THROUGHOUT THEIR TENURE AT
21 LOUISIANA STATE UNIVERSITY, AND
22

23 **PARAGRAPH 4:** WHEREAS, THIS DECREASE IN COSTS OF THE PRICE OF TEXTBOOKS
24 WOULD GREATLY EASE THE FINANCIAL BURDEN ON STUDENTS,
25 AND
26

27 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED BY THE STUDENT
28 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
29 AND AGRICULTURAL AND MECHANICAL COLLEGE TO
30 SUPPORT THE ONGOING INVESTIGATION BY THE UNITED STATES
31 HOUSE COMMITTEE ON EDUCATION AND THE WORKPLACE, AND
32

33 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF THIS
34 RESOLUTION BE TRANSMITTED TO CONGRESSMAN DAVID WU AS
35 WELL AS ALL OTHER MEMBERS OF THE UNITED STATES HOUSE
36 COMMITTEE ON EDUCATION AND THE WORKPLACE IN A TIMELY
37 AND APPROPRIATE MANNER, AND
38

39 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT AN ELECTRONIC COPY OF
40 THIS RESOLUTION BE TRANSMITTED TO THE WASHINGTON D.C.
41 OFFICES OF EACH MEMBER OF THE UNITED STATES CONGRESS IN
42 A TIMELY AND APPROPRIATE MANNER.
43

44 **APPROVED:**

45 _____
46 **ASHLEY D. MARTIN – SPEAKER**

47 _____
48 **CHRISTOPHER K. ODINET – PRESIDENT**

49 _____
50 **DATE**

51 _____
52 **DATE**