

Fall 2006

## **F06RS SGR No. 13 (Gameday Parking)**

Esfeller

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3 STUDENT SENATE

4 F06RS

5 SGR No. 13

6 BY: SENATOR ESFELLER

7 A RESOLUTION

8 TO URGE AND REQUEST THE DEPARTMENT OF RESIDENTIAL LIFE TO CONTINUE THE  
9 WEST NICHOLSON APARTMENTS GAME DAY PARKING PROJECT

10 PARAGRAPH 1: WHEREAS, THE WEST NICHOLSON APARTMENTS GAME DAY  
11 PARKING PROJECT WAS FUNDED FOR A TRIAL PERIOD DURING  
12 THE 2006 LSU FOOTBALL SEASON, AND

13 PARAGRAPH 2: WHEREAS, THE PROJECT WAS APPROVED BY AN OVERWHELMING  
14 MAJORITY OF THE RESIDENTS OF SAID APARTMENTS, AND

15 PARAGRAPH 3: WHEREAS, THE PROJECT HAS BEEN DEEMED TO BE VERY  
16 SUCCESSFUL DURING IT’S TRIAL PHASE, AND

17 PARAGRAPH 4: WHEREAS, THIS PROJECT ENSURES THE SAFETY OF THE  
18 STUDENTS OF WEST NICHOLSON APARTMENTS AND THEIR  
19 FAMILIES, AND

20 PARAGRAPH 5: WHEREAS, PERMANENT FUNDING HAS NOT BEEN SECURED TO  
21 ENSURE THE CONTINUANCE OF SAID PROJECT IN FUTURE  
22 FOOTBALL SEASONS, AND

23 PARAGRAPH 6: WHEREAS, THE SAFETY OF LSU STUDENTS SHOULD ALWAYS BE  
24 THE TOP PRIORITY FOR CAMPUS ADMINISTRATORS, AND

25 PARAGRAPH 7: WHEREAS, IT IS IN THE BEST INTERESTS OF THE UNIVERSITY TO  
26 CONTINUE THIS PROGRAM FOR THE FORESEEABLE FUTURE

27 PARAGRAPH 8: THEREFORE, BE IT RESOLVED BY THE STUDENT  
28 GOVERNMENT OF LOUISIANA STATE UNIVERSITY  
29 AND AGRICULTURAL AND MECHANICAL COLLEGE  
30 THAT WE SUPPORT THE WEST NICHOLSON GAME DAY  
31 PARKING PROJECT AND URGE THE DEPARTMENT OF  
32 RESIDENTIAL LIFE TO SEEK PERMANENT FUNDING FOR THE  
33 PROJECT TO ENSURE ITS CONTINUED EXISTENCE.

34 PARAGRAPH 9: BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF THIS  
35 RESOLUTION BE TRANSMITTED TO DR. DEBORA SCHULZE,  
36 DIRECTOR OF THE DEPARTMENT OF RESIDENTIAL LIFE; LORI  
37 PATTERSON, ASSISTANT DIRECTOR OF THE DEPARTMENT OF  
38 RESIDENTIAL LIFE; AND GARY GRAHAM, DIRECTOR OF THE  
39 OFFICE OF PARKING, TRAFFIC, AND TRANSPORTATION, IN A  
40 TIMELY AND APPROPRIATE MANNER.

41 APPROVED:

42 \_\_\_\_\_  
43 ASHLEY D. MARTIN – SPEAKER

44 \_\_\_\_\_  
45 CHRISTOPHER K. ODINET – PRESIDENT

46 \_\_\_\_\_  
47 DATE

48 \_\_\_\_\_  
49 DATE