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Fall 2008

### F08RS SGR No. 10 (UREC Fee Increase)

Hart

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3 **STUDENT SENATE**

4 **F08RS**

5 **SGR No. 10**

6 **BY: SENATOR HART**

7 **A RESOLUTION**

8  
9 **TO URGE THE STUDENT REQUIRED FEE ADVISORY COMMITTEE TO RECOMMEND A**  
10 **FEE ADJUSTMENT FOR THE UNIVERSITY RECREATIONAL CENTER OF TWENTY-FIVE**  
11 **(\$25.00) DOLLARS FISCAL YEAR 09-10, AND TWENTY-FIVE (\$25.00) DOLLARS FISCAL**  
12 **YEAR 10-11.**

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14  
15 **PARAGRAPH 1:** WHEREAS, THE STUDENT REQUIRED FEE ADVISORY  
16 COMMITTEE WAS ADDRESSED BY THE UNIVERSITY  
17 RECREATIONAL CENTER FOR A FEE ADJUSTMENT; AND

18  
19 **PARAGRAPH 2:** WHEREAS, THE UNIVERSITY RECREATIONAL CENTER  
20 REQUESTED A FEE ADJUSTMENT FOR FISCAL YEAR 08-09 AND DID  
21 NOT RECEIVE ONE; AND

22  
23 **PARAGRAPH 3:** WHEREAS, THE UNIVERSITY RECREATIONAL CENTER WILL BE  
24 IN ABOUT ONE MILLION (\$1,000,000.00) DOLLARS IN DEBT THIS  
25 COMING YEAR; AND

26  
27 **PARAGRAPH 4:** WHEREAS, THE FEES FOR THE FOLLOWING YEARS WILL BE: ONE  
28 HUNDRED SEVENTY-FIVE (\$173.00) DOLLARS FISCAL YEARS 09-10  
29 AND 10-11.

30  
31 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED THAT THE STUDENT  
32 GOVERNMENT OF LOUISIANA STATE UNIVERSITY  
33 AGRICULTURAL AND MECHANICAL COLLEGE TO URGE  
34 THE STUDENT REQUIRED FEE ADVISORY COMMITTEE TO  
35 RECOMMEND A FEE ADJUSTMENT FOR THE UNIVERSITY  
36 RECREATIONAL CENTER OF TWENTY-FIVE (\$25.00) DOLLARS  
37 FISCAL YEAR 09-10, AND TWENTY-FIVE (\$25.00) DOLLARS FISCAL  
38 YEAR 10-11; AND

39  
40 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT THIS BE SENT TO THE  
41 STUDENT REQUIRED FEE ADVISORY COMMITTEE.

42  
43 **PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY  
44 (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
45 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
46 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
47 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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55 **APPROVED:**

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59 \_\_\_\_\_  
60 **BEN CLARK**  
61 **STUDENT SENATE SPEAKER**

61

62 **DATE** \_\_\_\_\_

\_\_\_\_\_

**J. COLORADO ROBERTSON**  
**STUDENT BODY PRESIDENT**

**DATE** \_\_\_\_\_