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S09RS SGB No. 33 (Delta Journal)

Wishik

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3 **STUDENT SENATE**

4 **S09RS**

5 **SGB No. 33**

6 **BY: SENATOR WISHIK**

7 **A BILL**

8
9 **TO ALLOCATE ONE THOUSAND DOLLARS (\$1,000.00) FROM THE SENATE**
10 **CONTINGENCY ACCOUNT TO THE LSU DELTA JOURNAL LITERARY PUBLICATION FOR**
11 **EXPANSION OF THE PUBLICATION’S DISTRIBUTION DURING THE 2009-10 ACADEMIC**
12 **YEAR.**
13

14
15 **PARAGRAPH 1:** WHEREAS, DELTA JOURNAL IS ONE OF THE BEST
16 OPPORTUNITIES AVAILABLE ON CAMPUS FOR STUDENTS TO
17 PROFESSIONALLY APPLY THEIR CREATIVE WRITING SKILLS IN THE
18 AREAS OF POETRY, SHORT STORIES, PLAYS, AND MANIFESTOES,
19 AMONG OTHERS; AND
20

21 **PARAGRAPH 2:** WHEREAS, DELTA JOURNAL HAS HELD A VALUED PRESENCE ON
22 LSU’S CAMPUS SINCE 1947; AND
23

24 **PARAGRAPH 3:** WHEREAS, DELTA JOURNAL PLEDGES TO SERVE THE CAMPUS
25 COMMUNITY BY PROVIDING ALL INTERESTED STUDENTS A
26 MEDIUM FOR CREATIVE OUTPUT AND EXPRESSION, AS WELL AS
27 ACCESS TO ITS FACILITIES; AND
28

29 **PARAGRAPH 4:** WHEREAS, DELTA JOURNAL PRINTS NO FEWER THAN 500
30 COPIES OF THE 100-PAGE DOCUMENT IN A GIVEN YEAR AT A COST
31 OF \$2,266.72; AND
32

33 **PARAGRAPH 5:** WHEREAS, DELTA JOURNAL HAD \$1,020 IN ITS ACCOUNT AS OF
34 APRIL 1, WITH \$500 IN BUDGET DONATIONS PROMISED BY BOTH
35 THE DEPARTMENT OF ENGLISH AND THE COLLEGE OF ARTS AND
36 SCIENCES, AND AN ADDITIONAL \$200 FROM A RECENT
37 FUNDRAISER; AND
38

39 **PARAGRAPH 6:** WHEREAS, BY MATCHING THE TOTAL DONATIONS LISTED
40 ABOVE, THE LSU STUDENT SENATE COULD HELP DELTA
41 JOURNAL DOUBLE THE OUTPUT OF ITS LITERARY PUBLICATION.
42

43 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED THAT THE STUDENT
44 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
45 AGRICULTURAL AND MECHANICAL COLLEGE
46 ALLOCATES A MAXIMUM OF ONE THOUSAND DOLLARD (\$1,000.00)
47 FROM THE SENATE CONTINGENCY ACCOUNT FOR THE PURPOSES
48 OF PRINTING COPIES OF THE LSU DELTA JOURNAL DURING THE
49 2009-2010 ACADEMIC YEAR.

50 **APPROVED:**

51 _____
52 **BEN CLARK**
53 **STUDENT SENATE SPEAKER**
54 **DATE** _____

_____ **J. COLORADO ROBERTSON**
STUDENT BODY PRESIDENT
_____ **DATE** _____