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S09RS SGB No. 32 (MC Ambassadors)

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STUDENT SENATE

S09RS

SGB No 32

BY: SENATOR WISHIK

A BILL

TO ALLOCATE A MAXIMUM OF FIFTEEN HUNDRED DOLLARS (\$1,500.00) FROM THE SENATE CONTINGENCY ACCOUNT TO THE MANSHIP SCHOOL OF MASS COMMUNICATION AMBASSADORS PROGRAMS FOR ITS 2009 INTRODUCTORY RETREAT AND COHESION EVENT.

- PARAGRAPH 1:** WHEREAS, THE MANSHIP SCHOOL OF MASS COMMUNICATION IS ONE OF LSU'S SUCCESSFUL AND PRESTIGIOUS SENIOR COLLEGES; AND
- PARAGRAPH 2:** WHEREAS, BEING ONE OF THE SMALLEST COLLEGES ON CAMPUS WITH SOME OF THE HIGHEST ADMISSION STANDARDS, RECRUITING OF QUALIFIED AND TALENTED HIGH SCHOOL STUDENTS IS OF EXTREME IMPORTANCE FOR THE CONTINUED SUCCESS OF THE COLLEGE AND VALUE OF ITS DEGREE PROGRAMS; AND
- PARAGRAPH 3:** WHEREAS, THE MANSHIP AMBASSADORS PROGRAM WAS ESTABLISHED IN THE SPRING OF 2007 TO SERVE PRIMARILY AS A LIAISON BETWEEN THE COLLEGE AND BOTH CURRENT AND PROSPECTIVE STUDENTS; AND
- PARAGRAPH 4:** WHEREAS, SINCE ITS INCEPTION, THE MANSHIP AMBASSADORS PROGRAM HAS PROVED EXTREMELY VALUABLE IN RECRUITING PROSPECTIVE STUDENTS, THROUGH AVENUES INCLUDING CAMPUS AND COLLEGE TOURS, TIGER CALLS, ORIENTATION EVENTS AND OPEN HOUSES; AND
- PARAGRAPH 5:** WHEREAS, THE CURRENT BUDGETARY SITUATION HAS FORCED THE MANSHIP SCHOOL OF MASS COMMUNICATION ADMINISTRATION TO SCALE BACK SPENDING ON PROGRAMMING, INCLUDING THE AMBASSADORS PROGRAM; AND
- PARAGRAPH 6:** WHEREAS, THE INTRODUCTORY RETREAT AND COHESION EVENT IS CRITICAL TO THE UNIFICATION OF EACH CLASS OF AMBASSADORS, THE PARTICIPANTS' KNOWLEDGE OF THEIR DUTIES AND THEIR ABILITY TO WORK TOGETHER ON SEVERAL MAJOR AND MINOR PROJECTS THROUGHOUT THE SCHOOL YEAR; AND
- PARAGRAPH 7:** WHEREAS, THE SCHOOL WILL REQUEST \$25 FROM EACH AMBASSADOR PARTICIPATING (26) FOR A TOTAL OF \$650, WILL PROVIDE ITS OWN TRANSPORTATION, AND WILL ATTEMPT TO BUDGET NEARLY \$300 IF RECEIVING FUNDING FROM THE STUDENT SENATE; AND

PARAGRAPH 8: WHEREAS, THE COLLEGE HAS DETERMINED IT WILL COST A TOTAL OF \$1,000 FOR FACILITIES AND LODGING FOR NEARLY 30 PEOPLE AT CHICOT STATE PARK FOR TWO DAYS IN MAY, AND \$500 FOR FOOD AND OTHER SUPPLIES;

PARAGRAPH 9: THEREFORE, BE IT RESOLVED THAT THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE ALLOCATES A MAXIMUM OF FIFTEEN HUNDRED DOLLARS (\$1,500.00) FROM THE SENATE CONTINGENCY ACCOUNT TO THE MANSHIP AMBASSADORS PROGRAM FOR ITS INTRODUCTORY RETREAT AND COHESION EVENT.

APPROVED:

BEN CLARK
STUDENT SENATE SPEAKER

DATE _____

J. COLORADO ROBERTSON
STUDENT BODY PRESIDENT

DATE _____