

Louisiana State University

LSU Scholarly Repository

Student Senate Enrolled Legislation

LSU Student Government

Fall 2015

F15RS SGR No. 27 (Atrium Cafe Options)

SAS

Follow this and additional works at: https://repository.lsu.edu/sg_sslegislation



Part of the [Legislation Commons](#)

Recommended Citation

SAS. (2015). F15RS SGR No. 27 (Atrium Cafe Options). Retrieved from https://repository.lsu.edu/sg_sslegislation/469

This Article is brought to you for free and open access by the LSU Student Government at LSU Scholarly Repository. It has been accepted for inclusion in Student Senate Enrolled Legislation by an authorized administrator of LSU Scholarly Repository. For more information, please contact ir@lsu.edu.

3 **STUDENT SENATE**

4 **F15RS**

5 **SGR No. 27**

6 **By: SAS COMMITTEE**

7 **A RESOLUTION**

8 **TO URGE AND REQUEST LSU DINING TO PROVIDE FRESHER AND HEALTHIER DINING**
9 **OPTIONS IN THE ATRIUM CAFE**

10 **PARAGRAPH 1:** WHEREAS, THE ATRIUM CAFÉ CURRENTLY DOESN'T OFFER MANY
11 HEALTHY FOOD OPTIONS; AND

12 **PARAGRAPH 2:** WHEREAS, THE ATRIUM CAFÉ CATERS TO A LARGE PERCENTAGE
13 OF STUDENTS IN THE COLLEGE OF ART & DESIGN; AND

14 **PARAGRAPH 3:** WHEREAS, HEALTHIER FOOD OPTIONS WOULD ALLOW THESE
15 STUDENTS TO EAT WITHIN THEIR COLLEGE, AS WELL AS PROVIDE
16 A HEALTHIER FOOD OPTION IN THIS AREA OF CAMPUS; AND

17 **PARAGRAPH 4:** WHEREAS, THESE OPTIONS WOULD BE INCLUDED BUT NOT
18 LIMITED TO VEGETARIAN, VEGAN, GLUTEN FREE, AND KOSHER
19 OPTIONS.

20 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA
21 STATE UNIVERSITY STUDENT SENATE LSU DINING
22 PROVIDE FRESHER AND HEALTHIER DINING OPTIONS IN THE
23 ATRIUM CAFÉ.

24 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS
25 RESOLUTION BE TRANSMITTED TO DELORIS BROWN,
26 DIRECTOR OF OPERATIONS, LSU DINING.

27 **PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A
28 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU
29 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON
30 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE
31 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON
32 THE DATE OF SUCH APPROVAL.

33 **APPROVED:**

34 _____
35 **ADAM GRASHOFF**
36 **SPEAKER OF THE SENATE**

37 _____
38 **ANDREW MAHTOOK**
39 **STUDENT BODY PRESIDENT**

40 **DATE:** _____

41 **DATE:** _____