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Spring 2013

### S13RS SGFB No. 12 (Grad School)

Smith

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## STUDENT SENATE

S13RS

SGFB No. 12

BY: SENATOR SMITH

## A FINANCE BILL

TO ALLOCATE A MAXIMUM OF SEVEN HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$751.00) FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY ACCOUNT TO THE GRADUATE SCHOOL COLLEGE COUNCIL TO FUND ADDITIONAL FOOD AND REFRESHMENTS FOR THE GRADUATE STUDENT APPRECIATION EVENT ON APRIL 11<sup>TH</sup>, 2013.

**PARAGRAPH 1:** WHEREAS, THERE ARE CURRENTLY ONE THOUSAND THREE HUNDRED FIFTEEN DOLLARS AND THIRTY ONE CENTS (\$1,315.31) IN THE GRADUATE SCHOOL COLLEGE COUNCIL FUND, AND;

**PARAGRAPH 2:** WHEREAS, THERE WERE ONLY 150 GRADUATE STUDENTS ANTICIPATED TO ATTEND, AND;

**PARAGRAPH 3:** WHEREAS, THERE ARE NOW CURRENTLY CLOSER TO 200 GRADUATE STUDENTS PLANNING ON ATTENDING, AND;

**PARAGRAPH 4:** WHEREAS, UNFORESEEN COSTS OF AN LSU POLICE OFFICER AND SERVERS FOR THE EVENT USED A PORTION OF THE COLLEGE COUNCIL FUNDS, AND;

**PARAGRAPH 5:** WHEREAS, THE COST TO PROVIDE SUPPLEMENTAL APPETIZERS IS SIX HUNDRED FIFTY-TWO DOLLARS AND TWENTY-FIVE CENTS (\$652.25), AND;

Food Item	Price per dozen	Additional dozens needed	Total
Caprese Bites	\$17.00	10	\$170.00
Seafood Kickers	\$18.00	5	\$90.00
Mediterranean Chicken Phyllo Cups	\$19.00	7	\$133.00
Finger Sandwiches	\$17.95	10	\$179.50
Tea and Lemonade	\$15.95	5	\$79.75

**TOTAL: \$652.25**

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**PARAGRAPH 6:** WHEREAS, THE COST OF GRATUITY WILL BE NINETY-SEVEN DOLLARS AND EIGHTY FOUR CENTS (\$97.84).

**PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE STUDENT SENATE THAT STUDENT GOVERNMENT WILL ALLOCATE A MAXIMUM OF SEVEN HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$751.00)-FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY ACCOUNT FOR THE PURCHASE OF ADDITIONAL FOOD FOR THE GRADUATE STUDENT APPRECIATION EVENT ON APRIL 11, 2013, AND

**PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

\_\_\_\_\_  
**MEREDITH WESTBROOK**  
**SPEAKER OF THE SENATE**

\_\_\_\_\_  
**R. TAYLOR COX**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_