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F13RS SGR No. 12 (Manship Commendation)

Lancon

Zeringue

Loga

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3 **STUDENT SENATE**

4 **F13RS**

5 **SGR No. 12**

6 **BY: SENATORS LANCON, ZERINGUE AND LOGA**

7 **A RESOLUTION**

8
9 **TO COMMEND THE MANSHIP SCHOOL OF MASS COMMUNICATIONS ON ONE HUNDRED**
10 **YEARS OF ACADEMIC STRENGTH, INNOVATION, AND EXCELLENT SERVICE TO THE**
11 **UNIVERSITY AND TO THE STATE OF LOUISIANA.**

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14 **PARAGRAPH 1:** WHEREAS, ESTABLISHED IN 1913, THE MANSHIP SCHOOL OF
15 MASS COMMUNICATION IS ONE OF THE OLDEST AND PREMIERE
16 PROGRAMS IN THE FIELD, AND;

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18 **PARAGRAPH 2:** WHEREAS, IN 1927 THE MANSHIP SCHOOL BECAME ONE OF THE
19 FIRST ACCREDITED SCHOOLS IN THE FIELD AND HAS CONTINUED
20 TO EXCEL SINCE, AND;

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22 **PARAGRAPH 3:** WHEREAS, THE MANSHIP SCHOOL OFFERS TOP RANKED STUDIES
23 IN FOUR CONCENTRATIONS: DIGITAL ADVERTISING, JOURNALISM,
24 PUBLIC RELATIONS, AND POLITICAL COMMUNICATIONS, AND;

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26 **PARAGRAPH 4:** WHEREAS, THE MANSHIP SCHOOL SHOWS CONTINUOUS
27 INNOVATION IN SUCH PROGRAMS AS THE REILLY CENTER, FORUM
28 ON MEDIA DIVERSITY, MANSHIP RESEARCH FACILITY, AND THE
29 MASS COMMUNICATIONS RESIDENTIAL COLLEGE, AND;

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31 **PARAGRAPH 5:** WHEREAS SINCE 2000 THE MANSHIP SCHOOL HAS BEEN
32 SELECTED AS A "PILLAR OF EXCELLENCE" BY UNIVERSITY
33 LEADERSHIP.

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35 **PARAGRAPH 6:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA
36 STATE UNIVERSITY AND AGRICULTURAL AND
37 MECHANICAL COLLEGE STUDENT SENATE THAT THE
38 MANSHIP SCHOOL OF MASS COMMUNICATIONS IS TO BE
39 COMMENDED ON ONE HUNDRED YEARS OF ACADEMIC STRENGTH,
40 INNOVATION, AND EXCELLENT SERVICE TO THE UNIVERSITY AND
41 TO THE STATE OF LOUISIANA.

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43 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS
44 RESOLUTION BE TRANSMITTED TO JERRY CEPPOS, DEAN
45 OF THE MANSHIP SCHOOL OF MASS COMMUNICATION AND TO
46 THE PRESIDENT OF THE MANSHIP SCHOOL COLLEGE COUNCIL,
47 CATHY JUAREZ.

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50 **PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A
51 SIMPLE MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE
52 AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR
53 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND

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SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF
SUCH APPROVAL.

APPROVED:

ALEX GRASHOFF
SPEAKER OF THE SENATE

DATE: _____

JOHN S. WOODARD
STUDENT BODY PRESIDENT

DATE: _____