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Fall 2013

F13RS SGFB No. 1 (Going Global)

Harper

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4 **STUDENT SENATE**

5 **S13RS**

6 **SGFB No. 1**

7 **BY: SENATOR HARPER**

8
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF THREE THOUSAND THREE HUNDRED DOLLARS AND**
11 **ZERO CENTS (\$3,300.00) FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY**
12 **ACCOUNT TO FUND THE CAREER SERVICES GOING GLOBAL PROGRAM AT LOUISIANA**
13 **STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE (LSU).**

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15 **PARAGRAPH 1:** WHEREAS, LOUISIANA STATE UNIVERSITY HAS BECOME THE TOP
16 UNIVERSITY IN THE NATION WITH USING GOING GLOBAL AND;

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18 **PARAGRAPH 2:** WHEREAS, GOING GLOBAL HAS HELPED COUNTLESS STUDENTS
19 FIND JOBS AND INTERNSHIPS ACROSS THE WORLD AND HAS
20 HELPED PREPARE STUDENTS FOR THESE JOBS AND INTERNSHIPS
21 AND;

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23 **PARAGRAPH 3:** WHEREAS, IN THE PAST YEAR ALONE, THERE HAS BEEN
24 APPROXIMATELY THIRTEEN THOUSAND STUDENTS (13,000) TO
25 USE THIS PROGRAM AND;

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27 **PARAGRAPH 4:** THEREFORE, BE IT ENACTED BY THE LOUISIANA
28 STATE UNIVERSITY AGRICULTURAL AND
29 MECHANICAL COLLEGE STUDENT SENATE ALLOCATES A
30 MAXIMUM OF THREE THOUSAND THREE HUNDRED DOLLARS
31 (\$3,300.00) FROM THE LOUISIANA STATE UNIVERSITY STUDENT
32 GOVERNMENT SENATE CONTINGENCY ACCOUNT TO FUND THE
33 DEPARTMENT OF CAREER SERVICES GOING GLOBAL PROGRAM
34 AND;

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36 **PARAGRAPH 5:** WHEREAS, FUNDING FOR ONE YEAR WOULD WITH A STRONG
37 URGE FOR CAREER SERVICES TO FIND OTHER SOURCES OF
38 FUNDING, AND;

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40 **PARAGRAPH 6:** THEREFORE, BE IT FURTHER ENACTED BY THE
41 LOUISIANA STATE UNIVERSITY AGRICULTURAL AND
42 MECHANICAL COLLEGE STUDENT SENATE FORWARD
43 THIS LEGISLATION TO JOAN C. GALLAGHER ASSOCIATE
44 DIRECTOR, LSU CAREER SERVICES AND;

45
46 **PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS
47 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY
48 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL
49 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
50 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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APPROVED:

ALEX GRASHOFF
SPEAKER OF THE SENATE

DATE: _____

JOHN S. WOODARD
STUDENT BODY PRESIDENT

DATE: _____