

Spring 2014

S14RS SGR No. 1 (Bus Fee)

Bevan

Zerkus

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3 **STUDENT SENATE**

4 **S14RS**

5 **SGR No. 1**

6 **BY: SENATORS BEVAN AND ZERKUS**

7 **A RESOLUTION**

8
9 **TO SUPPORT A FEE INCREASE OF A MAXIMUM OF TWENTY DOLLARS AND ZERO CENTS**
10 **(\$20.00) FOR THE MASS TRANSIT SYSTEM FEE.**

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13 **PARAGRAPH 1:** WHEREAS, THE TRANSPORTATION FEE FUNDS THE BUS
14 SERVICES, DOOR-TO-DOOR SAFETY SHUTTLE, AND
15 INFRASTRUCTURE RELATED TRANSPORTATION AND IS
16 CURRENTLY \$66.20/SEMESTER; AND

17
18 **PARAGRAPH 2:** WHEREAS, THE CURRENT CONTRACT WITH FIRST TRANSIT INC.
19 PROVIDING BUS SERVICES TO THE LOUISIANA STATE UNIVERSITY
20 COMMUNITY WILL END THIS SEMESTER, AND THE OFFICE OF
21 PARKING AND TRANSPORTATION SERVICES HAS BEGUN THE
22 PROCESS TO REPLACE THE CONTRACT; AND

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24 **PARAGRAPH 3:** WHEREAS, THE PREVIOUS SERVICE WAS NOT ADEQUATE TO
25 SERVE THE STUDENT BODY’S NEEDS IN THE AREA COVERED OR IN
26 FREQUENCY; AND

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28 **PARAGRAPH 4:** WHEREAS, THE STUDENT BODY IS WILLING TO PAY AT MOST AN
29 ADDITIONAL TWENTY DOLLARS AND ZERO CENTS (\$20.00) IN
30 ORDER TO MAINTAIN THE CURRENT SERVICE AND INCREASE THE
31 QUANTITY OF BUSES ACCORDING TO TWO SURVEYS DISTRIBUTED
32 BY THE PARKING AND TRANSPORTATION SERVICES.

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34 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED THAT THE STUDENT
35 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
36 AGRICULTURAL AND MECHANICAL COLLEGE SUPPORTS
37 A FEE INCREASE OF A MAXIMUM OF TWENTY DOLLARS AND ZERO
38 CENTS (\$20.00) FOR THE MASS TRANSIT SYSTEM FEE.

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41 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT THIS RESOLUTION BE
42 SENT TO THE STUDENT RECOMMENDED FEE ADVISORY
43 COMMITTEE, DIRECTOR OF PARKING AND TRANSPORTATION
44 SERVICES GARY GRAHAM, SENIOR DIRECTOR OF
45 ADMINISTRATIVE SERVICES AND RISK MANAGEMENT JEFF
46 CAMPBELL, AND F. KING ALEXANDER, PRESIDENT OF LSU;

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48 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT THE COMBINED SURVEY
49 RESULTS FROM MARCH 2013 AND NOVEMBER 2013 BE
50 CONSIDERED AN AUXILIARY DOCUMENT OF THIS RESOLUTION;

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52 **PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY
53 (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY
54 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL

ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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APPROVED:

ALEX W. GRASHOFF
SPEAKER OF THE SENATE

DATE: _____

JOHN S. WOODARD
STUDENT BODY PRESIDENT

DATE: _____