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Spring 2014

### S14RS SGFB No. 13 (Iphone Chargers)

Mahtook

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3 **STUDENT SENATE**

4 **S14RS**

5 **SGFB No.13**

6 **BY: SENATOR MAHTOOK**

7 **A FINANCE BILL**

8  
9 **TO ALLOCATE A MAXIMUM OF FOUR HUNDRED DOLLARS AND ZERO CENTS (\$400.00)**  
10 **FROM THE STUDENT GOVERNMENT INITIATIVES ACCOUNT TO FULLY FUND THE**  
11 **PURCHASE OF FOURTEEN (14) LIGHTNING CABLES TO BE USED AT CHARGING STATIONS**  
12 **FOR MOBILE DEVICES AROUND CAMPUS**

13  
14  
15 **PARAGRAPH 1:** WHEREAS, CHARGING STATIONS FOR MOBILE DEVICES ARE  
16 LOCATED IN THE PATRICK F. TAYLOR COMPUTER LAB, LSU  
17 BOOKSTORE, LIVE OAK LOUNGE, DESIGN BUILDING, UNION  
18 THIRD FLOOR COMPUTER LAB, AND IN TWO LOCATIONS IN THE  
19 LIBRARY COMPUTER LAB; AND

20  
21 **PARAGRAPH 2:** WHEREAS, THE ONLY CHARGING CABLES PROVIDED ARE 30-PIN  
22 AND MICRO-USB CABLES WHICH CHARGE IPHONE 4 AND OLDER  
23 IPHONE MODELS AS WELL AS ANDROID DEVICES, RESPECTIVELY;  
24 AND

25  
26 **PARAGRAPH 3:** WHEREAS, APPLE HAS RELEASED AN IPHONE 5 AND IPHONE 5S  
27 WHICH USES A LIGHTNING CABLE TO CHARGE, AND A LARGE  
28 PORTION OF STUDENTS ALREADY USE THESE DEVICES; AND

29  
30 **PARAGRAPH 4:** WHEREAS, THE ADDITION OF LIGHTNING CABLES WOULD ALLOW  
31 FOR MORE STUDENTS TO UTILIZE THESE CHARGING STATIONS.

32  
33 **PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
34 STATE UNIVERSITY AND AGRICULTURAL AND  
35 MECHANICAL COLLEGE STUDENT SENATE THAT A  
36 MAXIMUM OF FOUR HUNDRED DOLLARS AND ZERO CENTS  
37 (\$400.00) FROM THE STUDENT GOVERNMENT INITIATIVES  
38 ACCOUNT TO FULLY FUND THE PURCHASE OF FOURTEEN (14)  
39 LIGHTNING CABLES TO BE USED AT CHARGING STATIONS FOR  
40 MOBILE DEVICES AROUND CAMPUS.

41  
42 **PARAGRAPH 6:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
43 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
44 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
45 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
46 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

47  
48 **APPROVED:**

49  
50 \_\_\_\_\_  
51 **ALEX W. GRASHOFF**  
52 **SPEAKER OF THE SENATE**

50 \_\_\_\_\_  
51 **JOHN S. WOODARD**  
52 **STUDENT BODY PRESIDENT**

53  
54 **DATE:** \_\_\_\_\_

53  
54 **DATE:** \_\_\_\_\_