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Fall 2014

### F14RS SGR No. 35 (Greek Recycling)

M Boudreaux

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#### Recommended Citation

Boudreaux, M. (2014). F14RS SGR No. 35 (Greek Recycling). Retrieved from [https://repository.lsu.edu/sg\\_sslegislation/301](https://repository.lsu.edu/sg_sslegislation/301)

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3 **STUDENT SENATE**

4 **F14RS**

5 **SGR No. 35**

6 **BY: SENATOR M. BOUDREAUX**

7 **A RESOLUTION**

8 **TO URGE AND REQUEST THE OFFICE OF CAMPUS AFFAIRS AND SUSTAINABILITY TO**  
9 **PROVIDE RECYCLING BINS FOR ALL PARTICIPATING GREEK HOUSES.**

10 **PARAGRAPH 1:** WHEREAS, RECYCLING IS NOT ONLY A WORLDLY ISSUE, BUT AN  
11 ISSUE AT LOUISIANA STATE UNIVERSITY; AND

12 **PARAGRAPH 2:** WHEREAS, THE LSU GREEK COMMUNITY HAS REQUESTED TO  
13 HELP DO ITS PART IN THE EFFORTS OF RECYCLING AND WASTE  
14 MANAGEMENT AND WILL MAKE A LARGE IMPACT ON THE TOTAL  
15 AMOUNT OF RECYCLABLES FOR LSU; AND

16 **PARAGRAPH 3:** WHEREAS, THE OFFICE OF CAMPUS AFFAIRS AND SUSTAIAILITY  
17 SHOULD PROVIDE THE PARTICIPATING GREEK COMMUNITY,  
18 INCLUDING THE PI KAPPA ALPHA, DELTA CHI, FIJI, SIGMA CHI,  
19 ACACIA, TAU KAPPA EPSILON, PHI DELTA THETA, SIGMA PHI  
20 EPSILON FRATERNITIES AND DELTA ZETA, PI BETA PHI, KAPPA  
21 ALPHA THETA, ZETA TAU ALPHA SORORITES, WITH RECYLING  
22 BINS, FIVE FOR FRATERNITY HOUSES AND FOUR FOR SORORITY  
23 HOUSES, TO HELP IN THE EFFORTS OF RECYCLING FOR LOUISIANA  
24 STATE UNIVERSITY.

25 **PARAGRAPH 4:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
26 STATE UNIVERSITY STUDENT SENATE THAT THE OFFICE  
27 OF CAMPUS AFFAIRS AND SUSTAINABILITY TO PROVIDE  
28 RECYCLING BINS FOR ALL PARTICIPATING GREEK HOUSES, AND

29 **PARAGRAPH 5:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
30 RESOLUTION BE TRANSMITTED TO SARAH TEMPLE, LSU  
31 SUSTAINABILITY COORDINATOR, AND TAMMY McMILLAN, LSU  
32 SUSTAINABILITY ASSISTANT DIRECTOR.

33 **PARAGRAPH 6:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
34 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU  
35 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
36 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE  
37 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON  
38 THE DATE OF SUCH APPROVAL.

39 **APPROVED:**

40 \_\_\_\_\_  
41 **TYLER S. LOGA**  
42 **SPEAKER OF THE SENATE**

43 \_\_\_\_\_  
44 **CLAYTON TUFTS**  
45 **STUDENT BODY PRESIDENT**

46 **DATE:** \_\_\_\_\_

47 **DATE:** \_\_\_\_\_