

Fall 2014

## **F14RS SGR No. 10 (Sherwood Middle)**

Andrew Mahtook

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3 **STUDENT SENATE**

4 **F14RS**

5 **SGR No. 10**

6 **BY: SENATOR MAHTOOK**

7 **A RESOLUTION**

8 **TO SUPPORT AND ENCOURAGE THE FORMATION OF SHERWOOD MIDDLE ACADEMIC**  
9 **MAGNET SCHOOL’S STUDENT COUNCIL.**

10 **PARAGRAPH 1:** WHEREAS, SHERWOOD MIDDLE ACADEMIC MAGNET SCHOOL IN  
11 BATON ROUGE, LOUISIANA IS ESTABLISHING THEIR FIRST  
12 STUDENT COUNCIL UNDER THE DIRECTION OF ERIN KEYS; AND

13 **PARAGRAPH 2:** WHEREAS, STUDENT COUNCIL ENCOURAGES THE FORMATION OF  
14 SKILLS SUCH AS COMMUNICATION AND TEAMWORK, WHICH ARE  
15 IMPORTANT IN THE DEVOLPMENT OF YOUNG LEADERS; AND

16 **PARAGRAPH 3:** WHEREAS, A STUDENT COUNCIL AT SHERWOOD MIDDLE  
17 ACADEMIC MAGNET SCHOOL WOULD ENCOURAGE STUDENTS TO  
18 GET INVOLVED WITHIN THEIR SCHOOL, AS WELL AS THE GREATER  
19 BATON ROUGE COMMUNITY; AND

20 **PARAGRAPH 4:** WHEREAS, LOUISIANA STATE UNIVERSITY AND ITS STUDENT  
21 GOVERNMENT BELIEVE IN ENHANCING THE GREATER GOOD OF  
22 OUR COMMUNITY AS STATED IN THE OFFICIAL LOUISIANA STATE  
23 UNIVERSITY “COMMITMENT TO COMMUNITY.”

24 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
25 STATE UNIVERSITY STUDENT SENATE THAT THIS BODY  
26 SUPPORTS AND ENCOURAGES THE FORMATION OF SHERWOOD  
27 MIDDLE ACADEMIC MAGNET SCHOOL’S STUDENT COUNCIL, AND

28 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
29 RESOLUTION BE TRANSMITTED TO ERIN KEYS, SOCIAL  
30 STUDIES TEACHER, AND PHYLLIS CRAWFORD, PRINCIPAL, OF  
31 SHERWOOD MIDDLE ACADEMIC MAGNET SCHOOL.

32 **PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
33 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU  
34 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
35 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE  
36 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON  
37 THE DATE OF SUCH APPROVAL.

38 **APPROVED:**

39 \_\_\_\_\_  
40 **TYLER S. LOGA**  
41 **SPEAKER OF THE SENATE**  
42 **DATE:** \_\_\_\_\_

43 \_\_\_\_\_  
44 **CLAYTON TUFTS**  
45 **STUDENT BODY PRESIDENT**  
46 **DATE:** \_\_\_\_\_