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Fall 2014

### F14RS SGB No. 2 (Amend SG Bylaws)

Adam Grashoff

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#### Recommended Citation

Grashoff, A. (2014). F14RS SGB No. 2 (Amend SG Bylaws). Retrieved from [https://repository.lsu.edu/sg\\_sslegislation/263](https://repository.lsu.edu/sg_sslegislation/263)

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3 STUDENT SENATE

4 F14RS

5 SGB No. 2

6 BY: SENATOR GRASHOFF

7 A BILL

8 TO AMEND THE STUDENT GOVERNMENT BYLAWS

9  
10  
11  
12 **PARAGRAPH 1:** WHEREAS, THE SUMMER PLANNING COMMITTEE REQUESTED THE  
13 FOLLOWING AMENDMENTS BE MADE TO HELP MAKE BETTER USE  
14 OF STUDENT FUNDS, AND;

15  
16 **PARAGRAPH 2:** WHEREAS, THE AMENDED ARTICLE VIII SECTION 4 SUBSECTION  
17 F AND ARTICLE XI SECTION 2 SUBSECTION A WILL READ AS  
18 FOLLOWS:

19  
20 **Article VIII**  
21 **Financial Organization**

22  
23 **Section 4. College Council Funding in the Student Government Budget**

24 Funds shall be appropriated in the Student Government Budget to fund the College  
25 Councils as follows:

- 26 F. The College Council Surplus Account at the end of the fiscal year (June 30) will  
27 not carry over to the next year's Student Government Surplus Account. Those  
28 funds shall remain in the College Council Surplus Account.  
29

30 **Article XI**  
31 **Financial Accounts**

32  
33 **Section 2. Student Government Initiative Accounts**

34 A. Student Government Initiatives

- 35 1. Funds from this account may be requested by a SGFB.  
36 2. This account may be used for student initiatives and programs.  
37 3. No money shall be appropriated from this for student travel.  
38

39  
40 **PARAGRAPH 3:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
41 STATE UNIVERSITY AND AGRICULTURAL AND  
42 MECHANICAL COLLEGE STUDENT SENATE THAT THE  
43 AFOREMENTIONED AMENDMENTS TO THE STUDENT  
44 GOVERNMENT BYLAWS BE ADOPTED. BE IT FURTHER  
45 RESOLVED THAT A COPY OF THIS BE TRANSMITTED  
46 TO EDDIE PARFAIT.

47  
48 **PARAGRAPH 4:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A  
49 TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT  
50 SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
51 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF  
52 VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
53 APPROVED BY THE SENATE, ON THE DATE OF SUCH  
54 APPROVAL.  
55

**APPROVED:**

\_\_\_\_\_  
**TYLER S. LOGA**  
**SPEAKER OF THE SENATE**

**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**CLAYTON TUFTS**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_