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F15RS SGR No. 13 (TOPS GPA Eligibility)

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3 **STUDENT SENATE**

4 **F15RS**

5 **SGR No. 13**

6 **BY: SENATORS: DICKINSON, HERR, AND HUNT**

7 **A RESOLUTION**

8
9 **TO MAKE THE TAYLOR OPPORTUNITY PROGRAM FOR STUDENTS (TOPS) GRADE**
10 **POINT AVERAGE (GPA) MORE ACCESSIBLE THROUGH THE MYLSU PAGE**

11 **PARAGRAPH 1:** WHEREAS, TOPS IS A SCHOLARSHIP BASED ON ACADEMIC MERIT; AND

12
13 **PARAGRAPH 2:** WHEREAS, THE TOPS GPA CAN VARY FROM ONE'S LSU GPA DUE
14 TO CIRCUMSTANCES SUCH AS THE USE OF LSU'S GRADE EXCLUSION
15 POLICY; AND

16
17 **PARAGRAPH 3:** WHEREAS, SOME STUDENTS MAY NOT BE AWARE THAT THEIR LSU
18 AND TOPS GPA'S ARE DIFFERENT; AND

19
20 **PARAGRAPH 4:** WHEREAS, THE TOPS GPA IS CURRENTLY INACCESSIBLE TO
21 STUDENTS THROUGH THE MYLSU WEBPAGE; AND

22
23 **PARAGRAPH 5:** WHEREAS, THE STUDENT SENATE WOULD LIKE TO SUGGEST THAT
24 LSU ADD A LINK ON MYLSU TO THE LOFSA PAGE SO STUDENTS CAN
25 EASILY ACCESS THEIR TOPS GPAS; AND

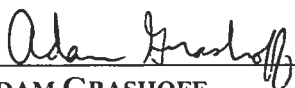
26
27 **PARAGRAPH 6:** WHEREAS, ACADEMIC COUNSELORS SHOULD MAKE STUDENTS AWARE
28 OF THE DIFFERENCE BETWEEN THEIR LSU GPAS AND THEIR TOPS
29 GPAS; AND

30
31 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA STATE
32 UNIVERSITY STUDENT SENATE URGE AND REQUEST THAT
33 LOUISIANA STATE UNIVERSITY MAKE THE TOPS GPA READILY
34 ACCESSIBLE THROUGH THE MYLSU WEBPAGE, AND

35
36 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A COPY OF THIS
37 RESOLUTION BE TRANSMITTED TO EXECUTIVE VICE
38 CHANCELLOR AND PROVOST DR. RICHARD KOUBEK, SENIOR VICE
39 PROVOST DR. JANE CASSIDY AND DR. F. KING ALEXANDER,
40 PRESIDENT AND CHANCELLOR OF LOUISIANA STATE UNIVERSITY.

41
42 **PARAGRAPH 9:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A SIMPLE
43 MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU STUDENT
44 SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME
45 FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND
46 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH
47 APPROVAL.

48 **APPROVED:**

49
50
51 
52 _____
53 **ADAM GRASHOFF**
54 **SPEAKER OF THE SENATE**

55
56 
57 _____
58 **ANDREW MAHTOOK**
59 **STUDENT BODY PRESIDENT**

60 **DATE:** 10/19/15

61 **DATE:** 10/19/19