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Spring 2016

### S16RS SGR No. 1 (Disabled Parking Spots)

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3 **STUDENT SENATE**

4 **S16RS**

5 **SGR No. 1**

6 **BY: SENATORS RILEY, BERGERON, AND LYONS**

7 **A RESOLUTION**

8 **TO URGE AND REQUEST THE OFFICE OF PARKING AND TRANSPORTATION TO REPAINT**  
9 **THE STUDENT HEALTH CENTER'S DISABLED PARKING SPOTS.**

10 **PARAGRAPH 1:** WHEREAS, LSU STRIVES TO PROVIDE APPROPRIATE AUXILIARY  
11 AIDS AND SERVICES TO STUDENTS WITH DISABILITIES TO ENSURE  
12 THEY RECEIVE FULL PARTICIPATION IN ALL ACTIVITIES,  
13 PROGRAMS AND SERVICES AT THE UNIVERSITY; AND

14 **PARAGRAPH 2:** WHEREAS, LSU'S STUDENT HEALTH CENTER'S DISABLED  
15 PARKING SPOTS ON INFIRMARY ROAD ARE HARDLY VISIBLE; AND

16 **PARAGRAPH 3:** WHEREAS, STUDENTS CAN CURRENTLY MISTAKE THE STUDENT  
17 HEALTH CENTER'S DISABLED PARKING SPOTS AS UNASSIGNED  
18 PARKING SPOTS; AND

19 **PARAGRAPH 4:** WHEREAS, THE ONLY SIGNAGE FOR THE DISABLED PARKING  
20 SPOTS NEAR THE STUDENT HEALTH CENTER ARE THROUGH  
21 PAINTED SYMBOLS; AND

22 **PARAGRAPH 5:** WHEREAS, FOR THE BENEFIT OF ALL STUDENTS, REPAINTING  
23 THESE SPOTS WILL REDUCE TICKETING OFFENSES AND WILL  
24 PROVIDE STUDENTS AND THE GENERAL PUBLIC WITH  
25 DISABILITIES MORE PARKING SPOTS.

26 **PARAGRAPH 6:** THEREFORE, BE IT RESOLVED THAT THE LOUISIANA  
27 STATE UNIVERSITY STUDENT SENATE URGES AND  
28 REQUESTS THE OFFICE OF PARKING AND TRANSPORTATION TO  
29 REPAINT THE STUDENT HEALTH CENTER'S DISABLED PARKING  
30 SPOTS, AND

31 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
32 RESOLUTION BE TRANSMITTED TO JEFF CAMPBELL,  
33 DIRECTOR OF THE OFFICE OF PARKING AND TRANSPORTATION.

34 **PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
35 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU  
36 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
37 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE  
38 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON  
39 THE DATE OF SUCH APPROVAL.

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**APPROVED:**

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**ADAM GRASHOFF**  
**SPEAKER OF THE SENATE**

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**ANDREW MAHTOOK**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_