

Spring 2016

## **S16RS SGFB No. 17 (Choppin Hall Renovations)**

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James Mickler

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STUDENT SENATE

S16RS

SGFB No. 17

BY: SPEAKER PRO TEMPORE MULLET AND SENATOR MICKLER

A FINANCE BILL

TO ALLOCATE A MAXIMUM OF ONE THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS (\$1,700.00) FROM THE STUDENT GOVERNMENT SURPLUS ACCOUNT TO HELP FUND THE RENOVATIONS TO THE CHOPPIN HALL LOBBY

PARAGRAPH 1: WHEREAS, CHOPPIN HALL IS A CENTRAL FIXTURE IN THE LIVES OF ALMOST ALL STUDENTS IN THE DEPARTMENTS OF BIOLOGICAL SCIENCES AND CHEMISTRY; AND

PARAGRAPH 2: WHEREAS, THE LOBBY OF CHOPPIN HALL HAS FALLEN INTO A STATE OF DISREPAIR AND CAN NO LONGER ADEQUATELY SERVE THE NEEDS OF STUDENTS; AND

PARAGRAPH 3: WHEREAS, THE COLLEGE OF SCIENCE HAS PROVIDED A \$25,000 GRANT TO FUND PHASE I OF THE MUCH-NEEDED RENOVATION OF THE CHOPPIN HALL LOBBY; AND

PARAGRAPH 4: WHEREAS, THESE RENOVATIONS WILL PROVIDE BETTER ELECTRICAL ACCESS, REPAINTED WALLS, AND NEW, PRACTICAL FURNITURE, THEREFORE CONTRIBUTING TO INCREASED STUDENT PRODUCTIVITY AND SUCCESS; AND

PARAGRAPH 5: WHEREAS, THE FUNDING WILL BE ALLOCATED AS FOLLOWS:

- 1. FURNITURE COST EXCEEDING PROVIDED GRANT: \$744.00
- 2. SIX (6) BYRNE BURELÉ POWER SOURCES - \$150.00 EACH: \$900.00
- SHIPPING FOR POWER SOURCES: \$12.00
- 3. FASTENING HARDWARE FOR POWER SOURCES: \$44.00
- TOTAL ESTIMATED COST: \$1,700.00

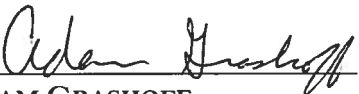
PARAGRAPH 6: THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM OF ONE THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS (\$1,700.00) BE ALLOCATED FROM THE SG SURPLUS ACCOUNT TO HELP FUND THE CHOPPIN HALL LOBBY RENOVATIONS, AND

PARAGRAPH 7: BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL BE TRANSMITTED TO Ms. ALISA JONES, SG FINANCIAL COORDINATOR; DR. GEORGE STANLEY, LOBBY COMMITTEE CHAIR; AND DR. CAROL TAYLOR, DEPARTMENT CHAIR.


PARAGRAPH 8: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY

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APPROVED:

  
ADAM GRASHOFF  
SPEAKER OF THE SENATE

DATE: 4/1/16

  
ANDREW MAHTOOK  
STUDENT BODY PRESIDENT

DATE: 4/1/16