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Spring 2016

S16RS SGFB No. 16 (Gary English)

Lopes

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3 STUDENT SENATE

4 S16RS

5 SGFB No. 16

6 BY: SENATOR LOPES

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8
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF ONE THOUSANDS DOLLARS AND ZERO CENTS**
11 **(\$1,000.00) FROM THE STUDENT GOVERNMENT LEGISLATIVE CONTINGENCY**
12 **ACCOUNT TO FUND GARY ENGLISH'S OPPORTUNITY TO ATTEND THE CONDUCTING**
13 **AND WIND SYMPOSIUM AT NORTHWESTERN UNIVERSITY FROM JULY 10-15, 2016**

14
15 **PARAGRAPH 1:** WHEREAS, THIS CONFERENCE IS VITAL TO THE FUTURE
16 AMBITIONS OF GARY ENGLISH; AND

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18 **PARAGRAPH 2:** WHEREAS, GARY ENGLISH HAS RECEIVED A GRADUATE
19 ASSISTANTSHIP FROM THE LOUISIANA STATE UNIVERSITY (LSU)
20 BAND DEPARTMENT TO MANAGE THE GOLDEN BAND FROM
21 TIGERLAND AND WAS UNABLE TO RECEIVE FINANCING FROM THE
22 COLLEGE; AND

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24 **PARAGRAPH 3:** WHEREAS, HE WILL REPRESENT THE LSU COLLEGE OF MUSIC
25 AND DRAMATIC ARTS AND THE UNIVERSITY AS A WHOLE AT THE
26 HIGHEST LEVEL WHILE FORMING CONNECTIONS WITH
27 INTERNATIONALLY RECOGNIZED MUSICIANS; AND

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29 **PARAGRAPH 4:** WHEREAS, THE BUDGET READS AS FOLLOWS:

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31 1. REGISTRATION FEE: \$600.00
32 2. AIRFARE ROUND TRIP: \$400.00
33 a. **TOTAL COST: \$1,000.00**

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35 **PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA
36 STATE UNIVERSITY STUDENT SENATE THAT ONE
37 THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) BE ALLOCATED
38 FROM THE STUDENT SENATE LEGISLATIVE CONTINGENCY
39 ACCOUNT TO FUND GARY ENGLISH IN ORDER TO ATTEND THE
40 CONDUCTING AND WIND SYMPOSIUM AT NORTHWESTERN
41 UNIVERSITY FROM JULY 10-15TH, 2016; AND

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43 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL
44 BE TRANSMITTED TO MS ALISA JONES, THE STUDENT
45 GOVERNMENT FINANCIAL COORDINATOR

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47 **PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS
48 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY
49 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL
50 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
51 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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101 **APPROVED:**

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103 _____

104 **ADAM GRASHOFF**
105 **SPEAKER OF THE SENATE**

106 **DATE:** 4/11/16
107 _____



ANDREW MAHTOOK
STUDENT BODY PRESIDENT

DATE: 4/11/16
