

Spring 2017

S17RS SGFB No. 9 (LAQC)

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STUDENT SENATE

ENROLLED

S17RS

SGFB No. 9

BY: SENATORS FONTENOT AND MCINNIS

A FINANCE BILL

TO ALLOCATE A MAXIMUM OF THREE THOUSAND THREE HUNDRED FIFTEEN DOLLARS AND ZERO CENTS (\$3,315.00) FROM THE SENATE SURPLUS ACCOUNT TO SPECTRUM TO HELP FUND THE 2017 LOUISIANA QUEER CONFERENCE (LAQC) ON MARCH 25, 2017

PARAGRAPH 1: WHEREAS, SPECTRUM IS A LSU STUDENT ORGANIZATION FOR LGBTQ+ STUDENTS, FACULTY AND ALLIES THAT PROVIDES SOCIAL SUPPORT, EDUCATION, PROGRAMMING, AND OPPORTUNITIES TO PARTICIPATE IN CAMPUS AND COMMUNITY ACTIVISM; AND

PARAGRAPH 2: WHEREAS, LAQC IS A CONFERENCE THAT PROVIDES LEADERSHIP DEVELOPMENT, NETWORKING OPPORTUNITIES, AND SOCIAL SUPPORT TO LGBTQ+ COLLEGE STUDENTS AND THEIR ALLIES; AND

PARAGRAPH 3: WHEREAS, SPECTRUM HAS BEEN HOSTING LAQC FOR THE PAST SIX YEARS; AND

PARAGRAPH 4: WHEREAS, THE REQUESTED FUNDS WILL BE ALLOCATED AS FOLLOWS:

1. LSU BUSINESS EDUCATION COMPLEX RENTAL FEE \$400
2. HOSPITALITY ROOM \$130
3. PROGRAMS \$750
4. LUNCH OF SANDWICHES AND CHIPS \$2,000
5. BOTTLED WATER \$35
 - a. TOTAL REQUESTED AMOUNT: \$3,315.00

PARAGRAPH 5: THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM OF THREE THOUSAND THREE HUNDRED FIFTEEN DOLLARS AND ZERO CENTS (\$3,315.00) FROM THE SENATE SURPLUS ACCOUNT TO SPECTRUM TO HOST LAQC, AND

PARAGRAPH 6: BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL BE TRANSMITTED TO Ms. ALISA JONES,

STUDENT GOVERNMENT FINANCIAL COORDINATOR, AND
CHRIS BARRETT, FACULTY ADVISOR FOR SPECTRUM.

PARAGRAPH 7: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

APPROVED:

ALEX DE GRAVELLE
SPEAKER OF THE SENATE

DATE: _____

ZACHARY A. FAIRCLOTH
STUDENT BODY PRESIDENT

DATE: _____

DR. KURT KEPPLER
VICE PRESIDENT OF STUDENT AFFAIRS

DATE: _____

DEAN MARI FUENTES-MARTIN
DEAN OF STUDENTS

DATE: _____